MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Project Coordinator, Sansa Foundation, AO – 15, Shalimar Bagh, Delhi

E-mail:(sansafoundation8@gmail.com)

No: SHS/J&K/NHM/FMG/J/ 16870-77

Dated: 1/01/2018

Sub: Release of funds under Mission Flexible Pool for participation "Vision Jammu & Kashmir 2018" under IEC/BCC under NHM.

Dear Sir,

In reference to your proposal with endorsement of D.K. Sahu, under secretary to the Govt. of India regarding participation in the "Vision Jammu & Kashmir-2018" at Udhampur on 29th - 31st January, 2018.

In this connection, sanction is hereby accorded to release of Rs.1,26,000/- (Rupees One Lac Twenty Six Thousand only) under Mission Flexible Pool for booking of 15 sq. meter space at the venue for occupaying stall of National Health Mission to give the awareness to the masses regarding various programmes/schemes under NHM.

Accordingly, the funds are hereby electronically transferred to your offcial bank a/c No.5472500100409001, Karnataka Bank Ltd. Lajpat Nagar-II, New Delhi-24 IFSC Code:KARB0000547 through e-transfer.

The fundsd released is subject to following conditions:

- 1. That the released funds are exclusively meant for booking of 15 sq. meter at the venue for occupaying stall of National Health Mission to give the awareness to the masses regarding various programmes/schemes under NHM in the "Vision Jammu & Kashmir-2018" at Udhampur on 29th -31st January, 2018.
- 2. That the Bill/Voucher alongwith utilization certificate & photograph of event are to be provided to this office for booking of expenditure in books of accounts.

Yours Sincerly.

(Dr. Mohan Singh) Mission Director NHM, J&K

Copy for information to the:-

- 1. Director (P&S) State Health Society, NHM, J&K.
- 2. FA & CAO, State Health Society, NHM, J&K.
- 3. Divisional Nodal Officer, SHS, NHM, J&K, Jammu Division
- 4. PS to Principal Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information of the Principal Secretary.
- Cashier/Ledger Keepers for recoding un the books of accounts/Tally/PFMS
- 6. Office File for record.